# THE PRAIRIE 

BUFFS REFUSE TO BE BULLDOGGED; SCORE IS 8-6


THE PRAIRIE

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|  ond-elass, matter at the Dost offlice In In 3. Pris? ${ }^{\text {Prited }}$ by Randall County News. |
| ${ }_{\text {Mesomber }}^{\text {Mectation. }}$ Texas Intercolleglate Press |
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| EDWARD GERALD, JR. |
| AYMOND L. THOMPSON Business Manager |
| FAY LOCKHART Managing Editor |
| JENNIE C. RITCHIE.-------Adv |



STAFF
Dick Hughes_--.-Associate Editor
Jerry Malin Jerry Malin_-
Ruth Lowes .-
Reporters: Reporters:
John Randolph
$\frac{\text { TUESDAY, SEPTEMBER } 29,1925 .}{\text { EPHEMERAL HOURS }}$ A nationally known magazine re-
cently carried an editorial defending
the ephermeral characteristics of the the ephermeral characteristics of the
pubilication. We do not know wheth-
er this defense received its stimulus
from the circulation manager or not.
We doubt it. Considering that this
We doubt it. Considering that this
particular magazine is only a few
months over a year old, and the nee months over a year old, and has near-
ty a million and half readers weekly, we are convinced of the universal ap-
peal of writing of the lighter, less
memorable vein. Perhaps this pub-
lisher knew human nature when he memorable vein. Perhaps this pub
lisher knew human, nature when he
chose the entertainment field for his publication.
We like things that appeal to us for
the moment-most of us. Some of us, though, are a bit fussy when it comes,
to our litereature. We mutst hare some-
thing "lheavy:" something that will "stick." Isn't it treating your brain This issue of The Prairie, especially,
is ephermeral. It has been issued with the sole purpose of stressing an event
which, for a great many people, hotds
greater interest than any other event greater interest than any other event
of the day. If you have no stomach
for happy things: if you think it a waste of the time God has allotted you
to join the throng on occasions, you the publisher.
For ourselves, we will find our hap-
piness in the roar of the gala throng piness in the roar of the gala throng,
in the cheers of the happy thousands. in the rivallry of the partisans. We
are glad that to-day is a day for people
with a taste for happiness. When the Buffaloes and the Bulldogs clash on the field before your eyes and your
ears are filled with the cheers and
urgings of the spectators, know then that the hour of the Youth is here
Youth, not in years, but of heart and eternal! jovous! unending! by the way.

MEN AND MEASURES tuted it has been tirelessly wrged that he voters should think of measures, not of men. We should consider, we
are told, not the candidate, but the tract principle he represents, the commends itself to us as good and worthy, we should vote for the man
who represents it. There is a certain justice in this arhat party considerations or dere per onal popularity will make idols of nen who are not really deserving, men whose first object is their own ad
ancement and who think of the pub${ }_{i} \mathrm{f}$ good only secondly, or not at all. allot box to the canse that is behtid , we have a better chance of serving Nevertheless, the unfailing instinct ight one. Always it a true and nan who has led, the man who has and it always will be. The gyerned; oter cannot intelligently judge measares. A few of the more enlightened nass of busy citizens cannot; they have neither the knowledge nor the aperience nor the time. Government specialized of all business. It can be have given their lives to investigating its difficulties and subtle problems. The one great task of the voter 0 judge the character of men. It w be said that this also is immensely dif-
ficult. So it is: But we all face that task every day. The future of popuar government depends absolutely apon whether the average voter can perform that task or not. We ought

cation, all our training, all our dis-
cipline, develop and perfect us for it.
The ordinary citizen cannot govern
himself. His supreme and paramount
business is to get good men and wise
men to do it for him.
TINDALE AND HIS BIBLE
It is four hundred years this year
since the first copies of William Tin-
dates translation of the New Testa-
ment came surreptitiously from the
press of Cologne, to be followed in aft-
er years by those books of the Old
Testament that Tindale lived to com-
plete. This was not the earliest trans-
lation of the Scriptures into English.
Wyclife had made a version almost
Wwo centuries before and there were
 =

THE NEWSPAPER CRITIC
My father says the paper that he reads
ain't put up right.
He finds a lot of fault, he does, per-
using it at night.
He says there ain't a single thing in
it worth while to read,
And that it doesn't print the kind of
stuff that people need.
He tosses it aside and says it's strict-
ly on the bum-
But you ought to hear him when the
paper doesn't come.

| TOM-TOM CAFE <br> Short $\qquad$ Supplies and Candies. James Wilson and Darris Cheyne $\qquad$ |
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## A QUESTION OF SERVICE

"Service"-what does that word mean to you? Does it mean a
real personal interest in your welfare? Or is it just another name for politeness?
"Service" at this bank means a keen personal interest in your suc-

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